

  
**KYRTON ARCHERS**  
**WINTER WARMER OPEN TOURNAMENT**

Sunday 18<sup>th</sup> January 2026

At

The Sports Centre, Lords Meadow Industrial Estate, Crediton EX17 1ER

|                      |  |
|----------------------|--|
| Judge(s)             | Mr Phillip Rees  |
| Lady Paramount       | To be confirmed  |
| Round                | Portsmouth Round (AGB Rules of Shooting)   |
| Entry fee            | £12.00 per session (Cheques payable to Kyrton Archers)   |
| Assembly Times       | Session 'A' - 9.15am<br>Session 'B' - 12.30pm  |
| Tournament Organiser | Ieuan Lovett. <a href="mailto:tournaments@kyrton-archers.co.uk">tournaments@kyrton-archers.co.uk</a> |

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Spaces are limited to 36 archers in each detail. Those archers local to Crediton and the surrounding area are requested to book to shoot in the earlier session wherever possible, thereby allowing archers who may be travelling some distance to shoot in the later session. Archers are requested to wear footwear suitable for use on a sports hall floor.

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**Awards**

Men and Women: Recurve, Compound, Longbow & Bare-bow

Trophy for 1<sup>st</sup> place and medals according to entries

Juniors; medals according to entries

Team trophy. Teams consisting of three archers, including at most one compound archer

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|               |  |
|---------------|--|
| Refreshments: | Refreshments will be available after 10am.   |
| Attire:       | Archers are requested to comply with Archery GB Dress Regulations.   |
| Entries To:   | Mr Ieuan Lovett, 4 Patteson Drive, Ottery St Mary. EX11 1TB. (07378 300258)<br>Please make cheques payable to 'Kyrton Archers'.<br><b>Payment by BACS to Kyrton Archers would be preferred</b><br><b>Sort Code: 30-93-14 Account Number: 05762971 Ref: WW[Surname]</b> |

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**ENTRY TO KYRTON ARCHERS WINTER WARMER OPEN TOURNAMENT 2026**

Name. ....

Club. ....

Address. ....

.....

|                 |        |               |
|-----------------|--------|---------------|
| Telephone. .... | Gender | Male / Female |
|-----------------|--------|---------------|

|                        |                 |
|------------------------|-----------------|
| Bow hand: Left / Right | Bow Style. .... |
|------------------------|-----------------|

|                   |                           |
|-------------------|---------------------------|
| Nock Colour. .... | Fletching colour(s). .... |
|-------------------|---------------------------|

|                          |                         |
|--------------------------|-------------------------|
| Session Requested: A / B | Archery GB Number. .... |
|--------------------------|-------------------------|

|                            |             |
|----------------------------|-------------|
| Junior Year of birth. .... | Email. .... |
|----------------------------|-------------|

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**ENTRY TO KYRTON ARCHERS WINTER WARMER OPEN TOURNAMENT 2026**

Name. ....  
 Club. ....  
 Address. ....  
 ....  
 Telephone. .... Gender Male / Female  
 Bow hand: Left / Right Bow Style. ....  
 Nock Colour. .... Fletching colour(s). ....  
 Session Requested: A / B Archery GB Number. ....  
 Junior Year of birth. .... Email. ....

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**ENTRY TO KYRTON ARCHERS WINTER WARMER OPEN TOURNAMENT 2026**

Name. ....  
 Club. ....  
 Address. ....  
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 Telephone. .... Gender Male / Female  
 Bow hand: Left / Right Bow Style. ....  
 Nock Colour. .... Fletching colour(s). ....  
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